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BUILDING 5 SUPPLEMENT TO CONDOMINIUM DECLARATION
FOR SNOWSCAPE CONDOMINIUMS

AMBER ENTERPRISES, INC., a Colorado Corporation,
hereinafter called Declarant, hereby enters into this Supplement
to Declaration for the purpose of expanding the Snow-
scape Condominium Project, located in Summit County, Colorado.

WHEREAS, the Declarant has executed a Declaration
for Snowscape Condominiums dated the 23rd day of October,
1980 and recorded the 23rd day of October, 1980 at Reception
No. 213812, and a Building 2 Supplement to Condominium Decla-
ration for Snowscape Condominiums, dated December 11, 1980
and recorded the 24th day of December 1980 at Reception
No. 217292, providing for the submission of certain land,
described in Exhibit A to this Supplement to the Declaration,
together with the buildings and improvements erected thereon,
and

WHEREAS, the Declarant has provided in Paragraph 27
of the Declaration, and reserved his sole and exclusive right
to expand the Condominium Project from time to time by adding
thereto all or any portion of the real property described in
Exhibit B to the Declaration; and

WHEREAS, the Declarant desires to exercise his
option and right to expand the Project, and supplements the
Declaration to provide for the expansion of the Project by
the submission thereto of a portion of the additional land
and improvements and a division of the same into Condominium
Units; and

WHEREAS, as additional Units are submitted to the
terms of the Declaration by this Supplement to that Declara-
tion, the undivided interest in and to the Common Elements
appurtenant to each such Unit shall not be a part of the
Common Elements of the Units described and initially created
by the Declaration and the Map, nor a part of the Common
Elements of subsequently submitted Units; provided, however,
that all Owners of Units shall have a non-exclusive right in
common with all of the other Owners to use all of the Common
Elements within the Snowscape Condominium Project designated

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on the Map and all Supplements thereto.

NOW, THEREFORE Declarant hereby supplements the Declaration of Snowscape Condominiums as follows: Building 5 of Snowscape Condominiums will consist of one building containing a total of fifteen units. These units and their location within the building are depicted on the Supplemental Condominium Map for Snowscape Condominiums, Building 5, recorded at Reception No. (), of the Summit County records.

Pursuant to the Declaration the undivided interest in and to the Common Elements appurtenant to each such Unit is hereby allocated to each Unit in accordance with the attached Exhibit B.

As set forth in the Declaration, the Declarant hereby reaffirms the reservation unto itself of certain rights, powers, and authorities, including without limitation the right to further expand the Condominium Project by adding all or any portion of the remaining or additional land to the provisions of the Declaration and to include the same as part of the Project.

Except as modified by this Supplement, the Declarant ratifies and affirms all of the terms and the provisions of the Declaration and By-laws of Snowscape Condominiums.

All references to the Condominium Declaration for Snowscape Condominiums shall and are hereby deemed to include this second Supplement unless specific provision to the contrary is made.

IN WITNESS WHEREOF, Declarant has executed this Building 5 Supplement to the Condominium Declaration for Snowscape Condominiums this 23rd day of January, 1981.

Declarant:

AMBER ENTERPRISES, INC. a
Colorado Corporation

By: John R. Stevens, President

STATE OF COLORADO)
County of Summit) ss.

Subscribed and sworn to before me this 23rd day
of January, 1981 by AMBER ENTERPRISES, INC., a
Colorado corporation by John R. Stevens, President.

Lisa Wade
Notary Public

My Commission expires: May 21, 1984



EXHIBIT A

PARCEL 5

A TRACT OF LAND BEING A PORTION OF LOT 29-B OF A RESUBDIVISION OF LOT 29, WILDMANEST FILING NO. 2, A RESUBDIVISION LOCATED IN SUMMIT COUNTY, COLORADO AND FILED FOR RECORD IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER UNDER RECEIPTION NO. 205561. SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 29-B THENCE S 00°09'04" E ALONG THE EAST LINE OF SAID LOT 29-B A DISTANCE OF 202.00 FEET; THENCE S 89°50'56" W A DISTANCE OF 121.00 FEET; THENCE S 42°25'39" W A DISTANCE OF 26.12 FEET; THENCE N 11°16'16" E A DISTANCE OF 95.00 FEET; THENCE N 77°23'44" W A DISTANCE OF 57.00 FEET; THENCE N 12°16'16" E A DISTANCE OF 109.00 FEET; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 29-B FOR THE FOLLOWING TWO COURSES:

- 1) S 77°23'44" E A DISTANCE OF 120.44 FEET;
- 2) 33.53 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 02°47'34", A RADIUS OF 1071.46 FEET AND A CHORD WHICH BEARS S 76°29'57" E 33.52 FEET DISTANT

TO THE POINT OF BEGINNING, CONTAINING 33462 SQUARE FEET OR 0.768 ACRES, MORE OR LESS.

I, RICHARD A. BACKLUND, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS LEGAL DESCRIPTION WAS WRITTEN BY ME AND UNDER MY SUPERVISION AND THAT IT IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 23RD DAY OF OCTOBER, 1980

Richard A. Backlund

 RICHARD A. BACKLUND
 COLORADO L.S. NO. 10847

EXHIBIT B

BUILDING 5 SUPPLEMENT TO CONDOMINIUM DECLARATION
FOR SNOWSCAPE CONDOMINIUMS

Fractional Interest in the Common Elements of the Owner
of each Unit:

PHASE TWO--BUILDING FIVE

<u>Unit No.</u>	<u>Fractional Interest</u>
9401	1/15
9402	1/15
9403	1/15
9404	1/15
9405	1/15
9406	1/15
9412	1/15
9413	1/15
9414	1/15
9415	1/15
9416	1/15
9423	1/15
9424	1/15
9425	1/15
9426	1/15
Total	100%